

passage

Greek Word (HGKSB)	WSNT		Vine's	B-A-G	WS Dictionary	Kittel's / Colin Brown and Others
	Strong's Number	Info.				
καθώς (even as) Kathos	2531	ad	"according to."	391c-2 "to the degree that."	"even as, in as much as."	n/9 Thayers - since, seeing that, agreeable to the fact that.
δοκιμάζω (approve) (like)	1381	ain	"tested; to prove."	202d-2b "accept as proved; consider qualified."	"to try, prove, discern, distinguish" "proving a thing whether it is worthy or not."	2: 255 T-"to recognize as genuine after examination" to deem worthy.
επιγνῶσις (knowledge) epi-over or above ginoskomai- know, knew or perceive	1922	an, nn	"exact or full knowledge, fullest w/o an expressed object."	291c "recognition: limited to religion and moral things; consciousness of; to recognize God."	"knowledge which very powerfully influences the form of religious life; a knowledge laying claim to personal involvement; knowledge which is self-determined or self-regulated."	1: 689 T-"knowledge of the one true God which has illuminated the soul."

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<p>παράδοσιμι παράδοσαν (gave them over)</p>	<p>3860 — 846</p>	<p>αἶνα PPro</p>	<p>giving up the ghost; offer up to.</p>	<p>6156-16 "hand over, turn over, give up a person as a technical, " legal term."</p>	<p>para - to the side of didomi - to give to deliver over or up to the power of someone.</p>	<p>2:166 T- "to give into the hands of another."</p>
<p>αδοκίμος αδοκίμος (reprobate)</p>	<p>96</p>	<p>αἰ, αἰ</p>	<p>"a mind which God cannot approve;" "which must be rejected by Him, the effect of refusing to have God in their knowledge."</p>	<p>18d "not standing the test," "unqualified; worthless; unfit base; unfit for any good deed; barren soil."</p>	<p>a- without dokimos - acceptable unapproved, unworthy, =purious, worthless. undiscerning, not distinguishing, void of judgment. a reprobate abominable mind, to be abhorred by God and man.</p>	<p>2:255 T- "that which does not prove itself to be such as it ought, in a moral sense; unfit for some purpose."</p>

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<p>NOUS νοῦς (mind)</p>	3563	an, nn	<p>"the seat of reflective consciousness, faculty of knowing; seat of understanding"</p>	<p>544d-3a "mind as the sum total of the whole mental and moral state of being; as possessed by every person."</p>	<p>"the organ of mental perception and apprehension of conscious life, of the consciousness preceding actions or recognizing and judging them, intelligent understanding. the seat of emotion and affections, made of thinking and feeling, dis- position, Moral inclination equivalent to the heart."</p>	<p>4:948 T-"reason in the narrower sense of the word, as the capacity for spiritual truth, the higher Powers of the soul, the faculty of perceiving divine things, of recognizing goodness and hating evil."</p>

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ποιέω ποιέω (to do)	4160	ποιέω	"to adopt a way of expressing by act, the thoughts and feelings."	682b-I104 "do, commit, be guilty of sins & vices."	"to make, do, expressing action either as completed or continued. of evil deeds or conduct, to do, commit or practice hamártēma "those things not becoming"	6:458 T- "to commit, describing the made of action
Katheekon καθῆκον (those things which are not convenient) kata (pref) heeko (shall come)	2520 3361	art, PAP	"to be fitting."	389a "to be proper or fitting, do what is proper."	"to be convenient, fit. things not necessary or becoming, hence abominable."	3:437 T- to come to, to reach to... "things not fitting, i.e. forbidden, "shameful."